

FILED  
MAR 24 PM 1:05  
CLERK OF DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

*M*

E-filing

SBA

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

(PR)

CV 08

0966

PIERCE LANDRUM GROCE Plaintiff,

CASE NO.

vs.  
CALIFORNIA Dept. of CORRECTIONS  
BOARD of PRISON TERMS, CALIFORNIA PAROLE  
COMMISSION. WARDEN KEN ~~CHIEF~~  
CALIFORNIA STATE PRISON, CAL. ATT GENERAL ( )  
Edmund BROWN JR.

PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

I, PIERCE LANDRUM GROCE, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No ✓

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: 0 0 Net: 0 0

Employer: NONE

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 Hudson Lumber ~~Co~~ Company (1990)  
 5 \_\_\_\_\_  
 6 \_\_\_\_\_

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

9 a. Business, Profession or Yes \_\_\_ No ✓  
 10 self employment

11 b. Income from stocks, bonds, Yes \_\_\_ No ✓  
 12 or royalties?

13 c. Rent payments? Yes \_\_\_ No ✓

14 d. Pensions, annuities, or Yes \_\_\_ No ✓  
 15 life insurance payments?

16 e. Federal or State welfare payments, Yes \_\_\_ No \_\_\_  
 17 Social Security or other govern-  
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 \_\_\_\_\_  
 22 \_\_\_\_\_

23 3. Are you married? Yes \_\_\_ No ✓

24 Spouse's Full Name: \_\_\_\_\_

25 Spouse's Place of Employment: \_\_\_\_\_

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

28 4. a. List amount you contribute to your spouse's support: \$ 0

- 1 b. List the persons other than your spouse who are dependent upon you for  
 2 support and indicate how much you contribute toward their support. (NOTE:  
 3 For minor children, list only their initials and ages. DO NOT INCLUDE  
 4 THEIR NAMES.).

5 \_\_\_\_\_  
 6 \_\_\_\_\_

7 5. Do you own or are you buying a home? Yes \_\_\_\_ No ☒

8 Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

9 6. Do you own an automobile? Yes \_\_\_\_ No ☒

10 Make \_\_\_\_\_ Year \_\_\_\_\_ Model \_\_\_\_\_

11 Is it financed? Yes \_\_\_\_ No ☒ If so, Total due: \$ \_\_\_\_\_

12 Monthly Payment: \$ \_\_\_\_\_

13 7. Do you have a bank account? Yes \_\_\_\_ No ☒ (Do not include account numbers.)

14 Name(s) and address(es) of bank: \_\_\_\_\_

15 NONE

16 Present balance(s): \$ \_\_\_\_\_

17 Do you own any cash? Yes \_\_\_\_ No ☒ Amount: \$ \_\_\_\_\_

18 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
 19 market value.) Yes \_\_\_\_ No ☒

20 \_\_\_\_\_

21 8. What are your monthly expenses?

22 Rent: \$ 0 Utilities: 0

23 Food: \$ 0 Clothing: 0

24 Charge Accounts:

25 Name of Account Monthly Payment Total Owed on This Acct.

26 0 \$ 0 \$ 0

27 0 \$ 0 \$ 0

28 0 \$ 0 \$ 0

1 9. Do you have any other debts? (List current obligations, indicating amounts and to  
2 whom they are payable. Do not include account numbers.)

3 NO

4  
5 10. Does the complaint which you are seeking to file raise claims that have been presented  
6 in other lawsuits? Yes ☐ No ☒

7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in  
8 which they were filed.

9  
10  
11 I consent to prison officials withdrawing from my trust account and paying to the court  
12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and  
14 understand that a false statement herein may result in the dismissal of my claims.

15  
16 3-3-2008

17 DATE

Pierce L. Groce

18 SIGNATURE OF APPLICANT  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Case Number: CV080966 SBA (PR)

CERTIFICATE OF FUNDS

IN

PRISONER'S ACCOUNT

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of PIERCE L. GROCE for the last six months  
[prisoner name]  
CORCORAN STATE PRISON where (s)he is confined.  
[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ \_\_\_\_\_ and the average balance in the prisoner's account each month for the most recent 6-month period was \$ \_\_\_\_\_.

Dated: 3-3-08

\_\_\_\_\_  
[Authorized officer of the institution]

REPORT ID: TS3030 701

REPORT DATE: 03/11/08

PAGE NO: 1

CALIFORNIA DEPARTMENT OF CORRECTIONS  
SATE/SP AT CORCORAN  
INMATE TRUST ACCOUNTING SYSTEM  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: AUG. 01, 2007 THRU MAR. 11, 2008

ACCOUNT NUMBER : P05958 BED/CELL NUMBER: F682T2000000294L  
ACCOUNT NAME : GRACE, PIERCE LANDRUM ACCOUNT TYPE: I  
PRIVILEGE GROUP: A

## TRUST ACCOUNT ACTIVITY

DATE	TRAN CODE	DESCRIPTION	COMMENT	CHECK NUM	DEPOSITS	WITHDRAWALS	BALANCE
08/01/2007		BEGINNING BALANCE					0.00
08/09/07	DD34	EFT DEPOSIT	0 0737/90547		22.51		22.51
08/10/07	FC07	DRAW-FAC 7	0799/FAC-G			22.51	0.00
09/05/07	DD34	EFT DEPOSIT	0 1234/J-PAY		29.26		29.26
09/11/07	FC07	DRAW-FAC 7	1415/FAC-G			29.26	0.00
11/06/07	UD54	INMATE PAYROL	2502/10-07		0.72		0.72
11/07/07	DD34	EFT DEPOSIT	0 2553/90635		27.01		27.73
11/08/07	FC07	DRAW-FAC 7	2605/FAC-G			27.43	0.30
11/27/07	W515	COPY CHARGE	2927/COPY			0.30	0.00
12/03/07	DD34	EFT DEPOSIT	0 2979/90660		45.00		45.00
12/05/07	UD54	INMATE PAYROL	3056/11-07		3.17		48.17
12/11/07	FC07	DRAW-FAC 7	3173/FAC-G			48.17	0.00
ACTIVITY FOR 2008							
01/08/08	UD54	INMATE PAYROL	3498/12-07		1.16		1.16

## \* RESTITUTION ACCOUNT ACTIVITY

DATE SENTENCED: 06/28/06 CASE NUMBER: 152119  
COUNTY CODE: ALA FINE AMOUNT: \$ 400.00

DATE	TRANS.	DESCRIPTION	TRANS. AMT.	BALANCE
08/01/2007		BEGINNING BALANCE		362.50
08/09/07	DR34	REST DED-EFT DEPOSIT	25.00-	337.50
09/05/07	DR34	REST DED-EFT DEPOSIT	32.50-	305.00
11/06/07	VR54	RESTITUTION DEDUCTION-SUPPORT	0.80-	304.20
11/07/07	DR34	REST DED-EFT DEPOSIT	30.00-	274.20
12/03/07	DR34	REST DED-EFT DEPOSIT	50.00-	224.20
12/05/07	VR54	RESTITUTION DEDUCTION-SUPPORT	3.52-	220.68
01/08/08	VR54	RESTITUTION DEDUCTION-SUPPORT	1.28-	219.40

REPORT ID: TS3030 1701

REPORT DATE: 03/11/08

PAGE NO: 2

SATE/SP AT CORCORAN  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: AUG. 01, 2007 THRU MAR. 11, 2008

ACCT: P05958 ACCT NAME: GROCE, PIERCE LANDRUM ACCT TYPE: I

\* THIS STATEMENT DOES NOT REFLECT THE ADMINISTRATIVE FEE CHARGE THAT \*  
\* IS EQUAL TO TEN PERCENT OF THE RESTITUTION AMOUNT COLLECTED. \*

## TRUST ACCOUNT SUMMARY

BEGINNING BALANCE	TOTAL DEPOSITS	TOTAL WITHDRAWALS	CURRENT BALANCE	HOLDS BALANCE	TRANSACTIONS TO BE POSTED
0.00	128.85	127.67	1.16	0.00	0.00

CURRENT  
AVAILABLE  
BALANCE

1.16

THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE. **MAR 11 2008**  
ATTEST:

CALIFORNIA DEPARTMENT OF CORRECTIONS

BY

TRUST OFFICE

93212  
P.O. Box 5248.  
San Juan State Prison  
San Juan California

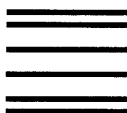
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**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 12615 WASHINGTON DC

POSTAGE WILL BE PAID BY UNITED STATES COURTS

US DISTRICT COURT  
450 GOLDEN GATE AVE  
PO BOX 36060  
SAN FRANCISCO CA 94102-9680



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

